



REPORT OF CONTRACTOR CONTRIBUTIONS
TO THE
NATIONAL AUTOMATIC SPRINKLER INDUSTRY
FRINGE BENEFIT FUNDS



SECTION I - EMPLOYER INFORMATION

EMPLOYER TAX I.D. NO. _____

MAIL TO
NATIONAL AUTOMATIC SPRINKLER INDUSTRY
FRINGE BENEFIT FUNDS

8000 CORPORATE DRIVE, LANDOVER, MARYLAND 20785-2239

FOR LOCAL
TERRITORY/
CLASS:

REPORT
FOR MONTH
OF:

WEEKLY PAYROLL ENDING PERIODS

SEE REVERSE SIDE OF CONTRACTORS COPY FOR INSTRUCTIONS
COMPLETED REPORTS AND REMITTANCES ARE DUE WITHIN FIFTEEN (15) DAYS AFTER
THE END OF A CALENDAR MONTH. REPORTS ARE CONSIDERED DELINQUENT AFTER
THE 15TH DAY.

SECTION II - EMPLOYEE INFORMATION

LINE NO.	HOME LOCAL	SOC. SEC. NUMBER	LAST NAME	INITIALS		J/A	HOURS	LOCAL UNION		
				1	2			VACATION	GROSS PAY	WORK ASSESSMENT
1										
2										
3										
4										
5										
6										
7										
8										
9										
10										
11										
12										
13										
14										

U.Y.F.C.U-Vacation
1918 W. Chapman Ave, #100
Orange, CA 92868

PAGE TOTALS

SUMMARY OF PAGE TOTALS

HOURS		GROSS PAY	WORK ASSMT.
HOURS		GROSS PAY	WORK ASSMT.
MAKE YOUR CHECK PAYABLE TO:		ASSMT. CK. PAYABLE TO: L.U. 669 OR AS DIRECTED	

SECTION III - REPORT SUMMARY & CALCULATION OF CONTRIBUTION
(INSTRUCTIONS ON REVERSE SIDE)

SUMMARY	TOTAL HOURS	CONTRIBUTION RATE	TOTAL AMOUNT
NASI WELFARE FUND		X	
NAS LOCAL 669 UA EDUCATION FUND		X	
INTERNATIONAL TRAINING FUND		X	
NASI PENSION FUND		X	
SPRINKLER INDUSTRY SUPPLEMENTAL PENSION		X	

The above named contractor affirms, declares and certifies that: (1) It is a party to a written agreement requiring contributions to those Sprinkler Industry Trust Funds for which contributions are being submitted on this Report; (2) It agrees to be bound by the Sprinkler Industry Trust Funds' Agreements and Declarations of Trust, Plan documents and Guidelines for Participation; and (3) the contributions submitted with this Report accurately reflect all contributions due to the Sprinkler Industry Trust Funds as set forth in the contractor's written agreement and the Funds' Guidelines for Participation.

PREPARED BY _____
TITLE _____
DATE _____ PAGE _____ OF _____